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# **AGENDA**

## **Florida Greenbook**

### **Chapter 16 Residential Street Design Subcommittee Meeting**

**Thursday, January 23, 2014, 3:00 – 4:00 PM**

**Please call the following number for the phone bridge:**

**Bushnell or Wildwood = 569-6763**

**Long distance = 352-569-6763**

**Sumter County Public Works Department**

**319 East Anderson Avenue**

**Bushnell, Florida 33513**

**Florida Dept. of Transportation**

**Room 315, Burns Building**

**605 Suwannee Street**

**Tallahassee, FL 32399**

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#### **Draft Agenda:**

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1. Review of updated draft based upon discussion from our November 2013 meeting.
2. Development of schedule for completion of activities.