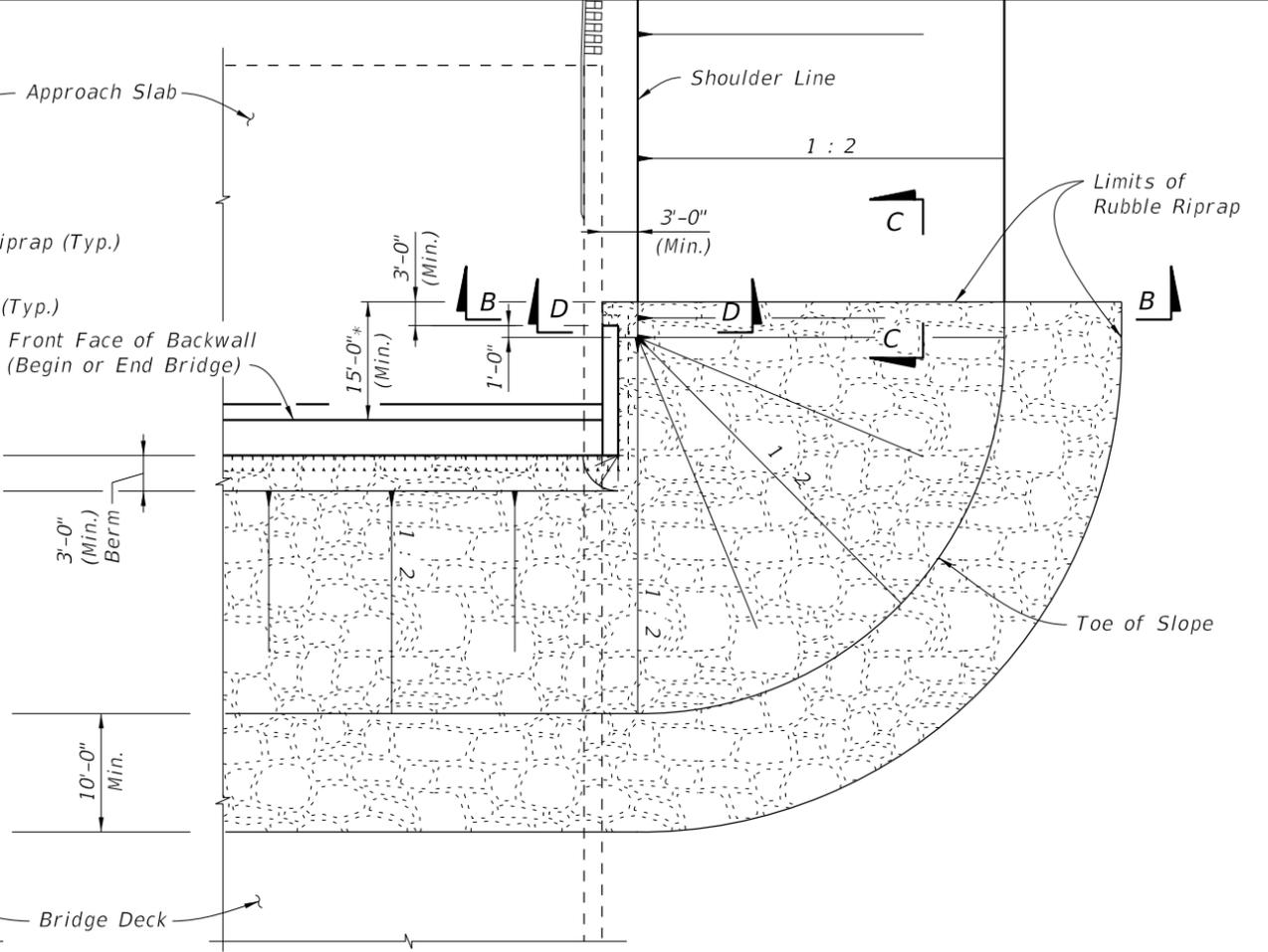
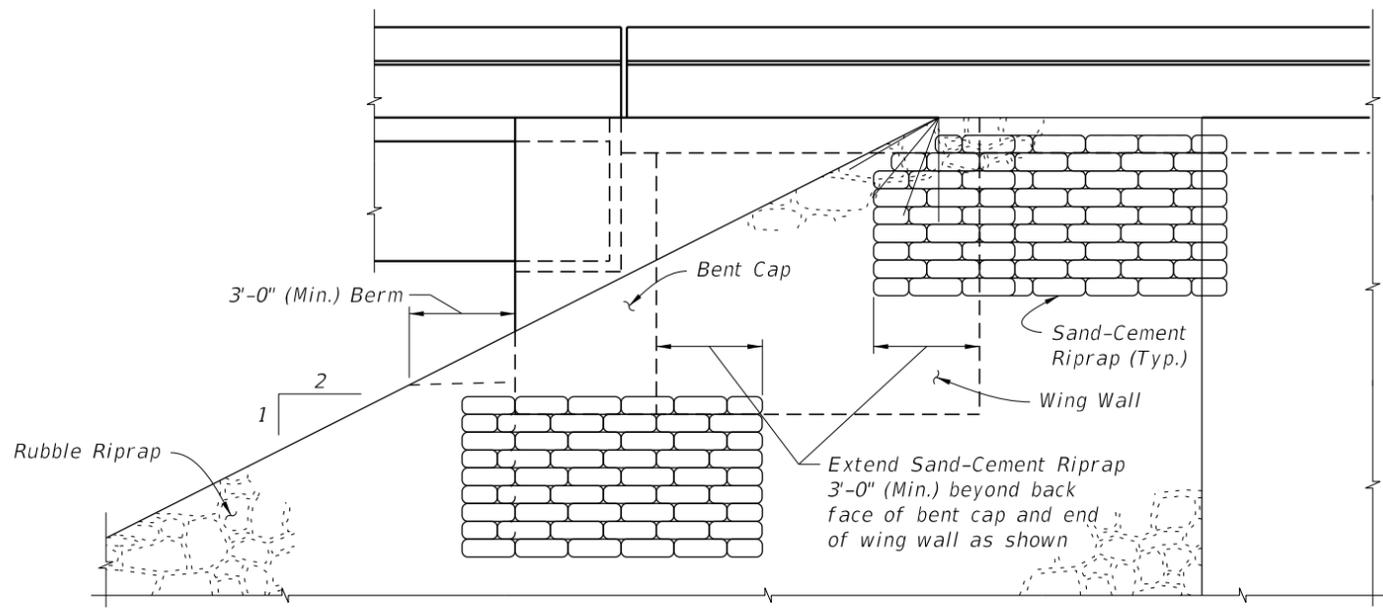


PARTIAL PLAN VIEW INSIDE AREA (MEDIAN) DUAL BRIDGES  
(Bridge Deck and Approach Slab shown Dashed)



PARTIAL PLAN VIEW OUTSIDE AREA SINGLE OR DUAL BRIDGES  
(Bridge Deck and Approach Slab shown Dashed)

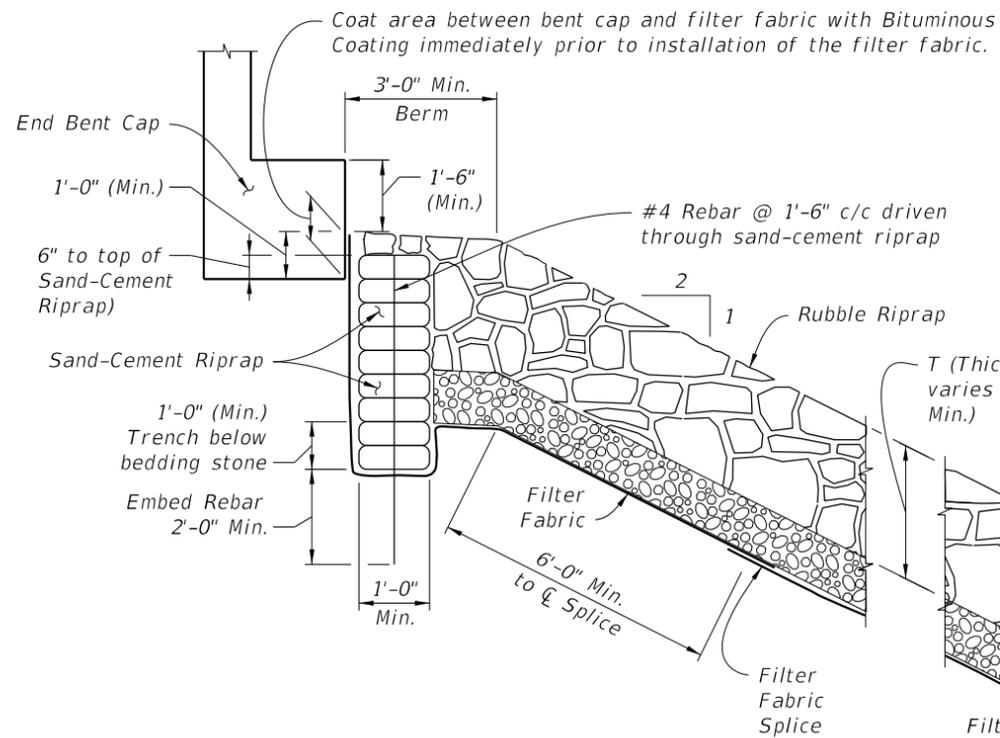


PARTIAL SIDE ELEVATION

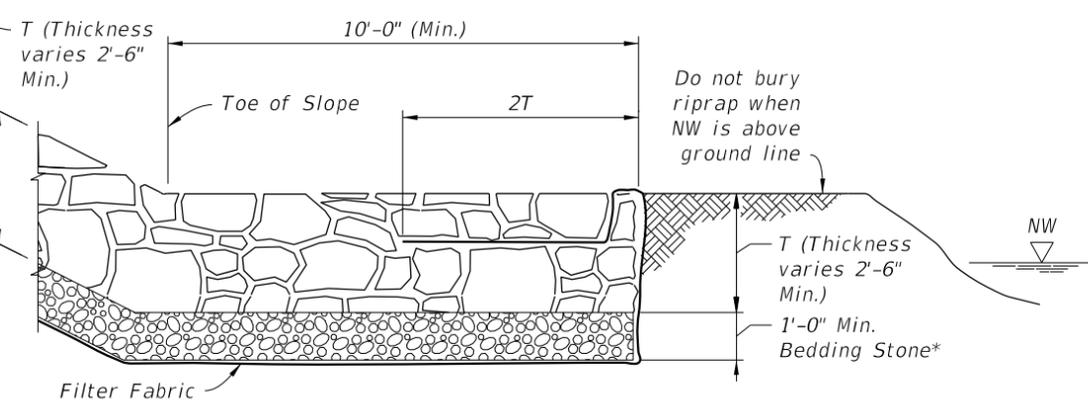
NOTE:  
For Section A-A, B-B, C-C & D-D see Sheet 2 of 2.

NOTES TO DESIGNER:  
All minimum values shown are design minimums. Actual values are determined by the designer and included in the plans.  
\* Longitudinal extent of riprap shall be extended beyond 15' from front Face of Backwall if required by the Engineer.

| REVISIONS |    |             |      |    |             | DRAWN BY: | STATE OF FLORIDA<br>DEPARTMENT OF TRANSPORTATION |        |                      | SHEET TITLE:<br>RUBBLE RIPRAP SLOPE PROTECTION DETAILS<br>(SHEET 1 OF 2) | REF. DWG. NO. |
|-----------|----|-------------|------|----|-------------|-----------|--|--------|----------------------|--|---------------|
| DATE      | BY | DESCRIPTION | DATE | BY | DESCRIPTION |           | ROAD NO.   | COUNTY | FINANCIAL PROJECT ID |  |               |
|           |    |             |      |    |             |           |  |        |                      |  |               |
| EXAMPLE   |    |             |      |    |             |           |  |        |                      |  |               |



SECTION A-A

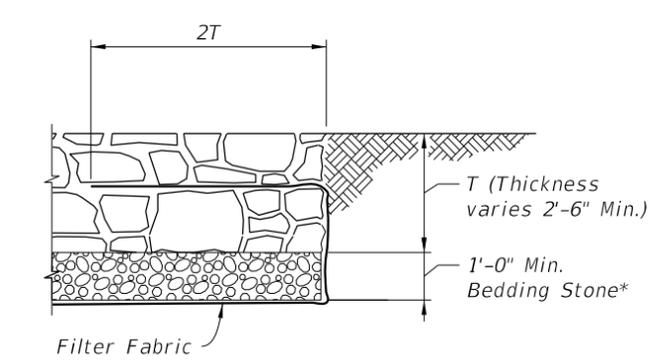


SECTION B-B

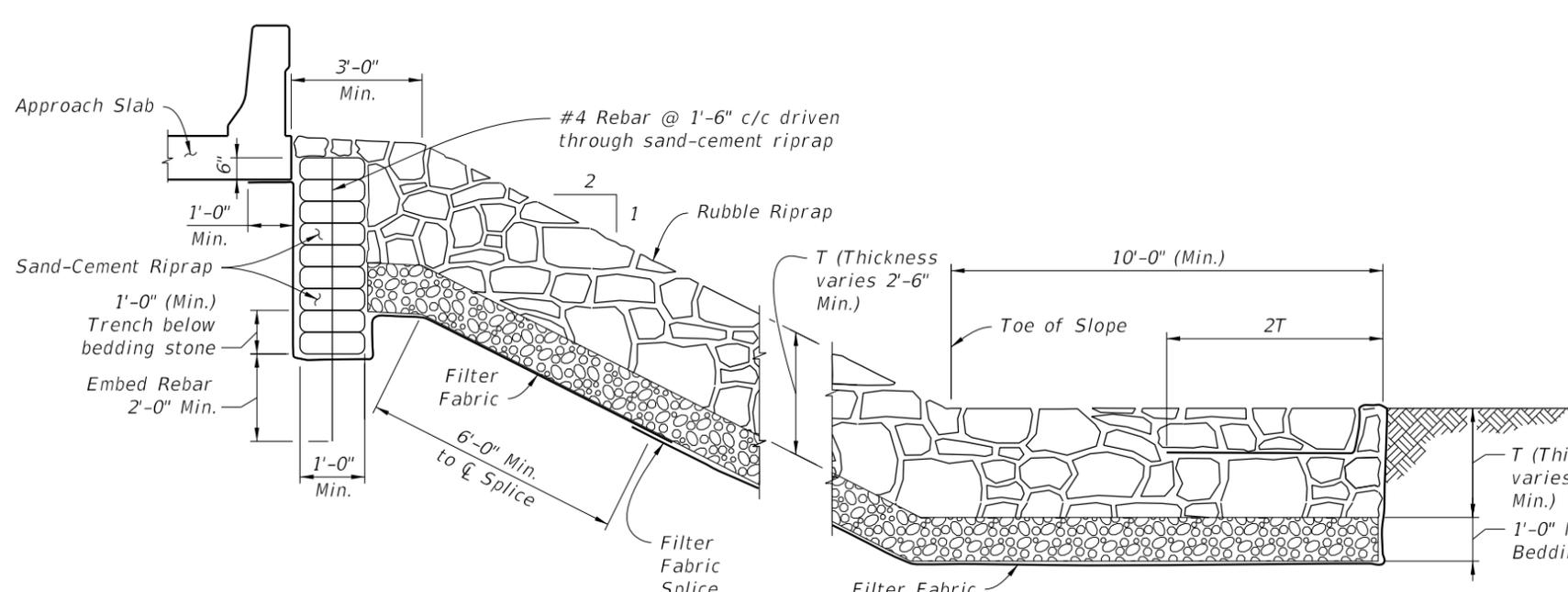
NOTE:  
 Filter Fabric shall be Type D-2, in accordance with Specifications Section 985. Splice length shall be in accordance with Specifications Section 514.

For location of Section A-A, B-B, C-C & D-D see Sheet 1 of 2.

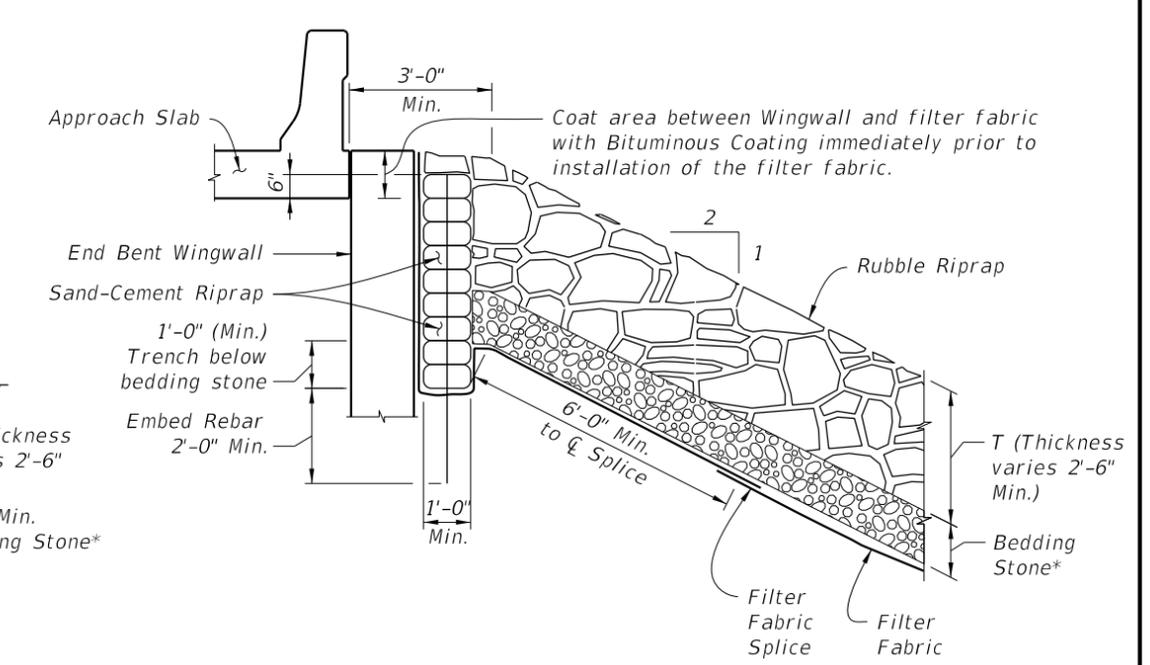
\* Provide Bedding Stone unless otherwise recommended by hydraulics engineer.



SECTION C-C



SECTION D-D



| REVISIONS |    |             |      |    |             | DRAWN BY:   | STATE OF FLORIDA<br>DEPARTMENT OF TRANSPORTATION |        |                      | SHEET TITLE:<br>RUBBLE RIPRAP SLOPE PROTECTION DETAILS<br>(SHEET 2 OF 2) | REF. DWG. NO. |  |  |  |
|-----------|----|-------------|------|----|-------------|-------------|--|--------|----------------------|--|---------------|--|--|--|
| DATE      | BY | DESCRIPTION | DATE | BY | DESCRIPTION |             | ROAD NO.   | COUNTY | FINANCIAL PROJECT ID |  |               |  |  |  |
|           |    |             |      |    |             |             |  |        |                      |  |               |  |  |  |
|           |    |             |      |    |             |             |  |        |                      |  |               |  |  |  |
|           |    |             |      |    |             | CHECKED BY: | PROJECT NAME:<br>EXAMPLE                         |        |                      | SHEET NO.  |               |  |  |  |

