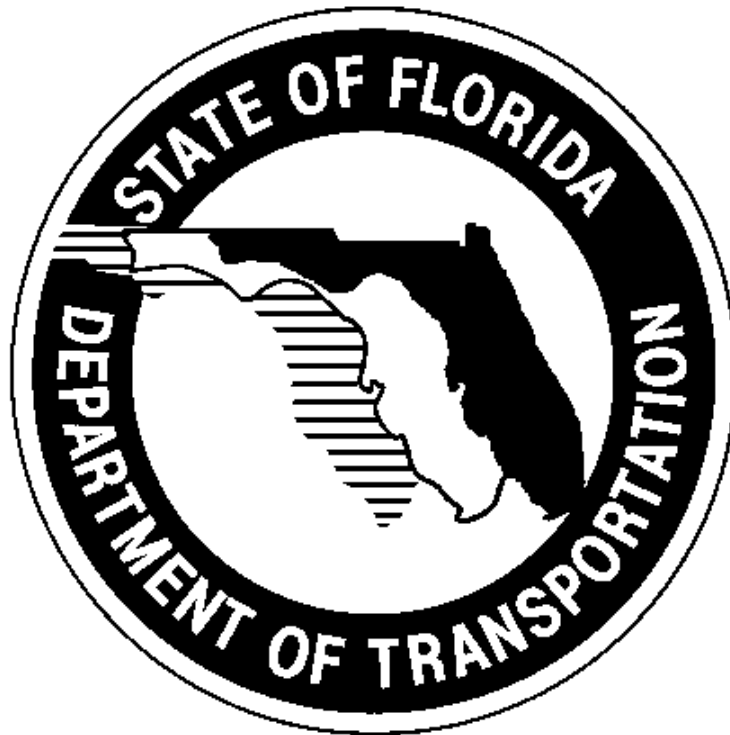


# PLANS PREPARATION MANUAL

## VOLUME 2



### **ROADWAY DESIGN OFFICE**

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