



*Operates the statewide
Turnpike System as
part of the Florida
Department of
Transportation*

RICK SCOTT
Governor

ANANTH PRASAD, P.E.
Secretary of Transportation

DIANE GUTIERREZ-SCACCETTI
Executive Director and
Chief Executive Officer

Turnpike Headquarters:
Milepost 263, Bldg. 5315
Turkey Lake Service Plaza
Ocoee, FL 34761

Mailing Address:
P.O. Box 613069
Ocoee, FL 34761

Tel: 407.532.3999

www.floridasturnpike.com

ADDENDUM NO. 2

DATE: February 20, 2014

TO: PROPOSERS

FROM:  Richard M. Nethercote, Jr.
District Contracts Administrator
Florida's Turnpike Enterprise

SUBJECT: Contract No.: E8N19
Financial Project Nos.: 429350-1-52-01
County: Hillsborough County
Project Name: SR 589 (Veterans Expressway) Widening and
Resurfacing from South of Gunn Hwy. to Sugarwood Mainline Toll
Plaza

Proposers and other interested parties are informed that the above referenced documents are hereby revised, changed and supplemented as set forth below:

REQUEST FOR PROPOSAL DOCUMENT

Attached is a revised Request For Proposal (RFP) Document to replace the one you have currently. For your convenience, two versions are being provided: 1) Microsoft Word version with track changes showing what has changed from the original RFP Document issued; and 2) A .PDF version with all changes already incorporated. The .PDF version herein is the official RFP for this contract. The version you were previously issued is hereby deleted.

REQUEST FOR PROPOSAL ATTACHMENTS

Attachments to the original RFP Document that are not revised herein are still in effect for this contract.

1. Attached is a signed memorandum amending Attachment No. 16a "Design Variation – Border Width". This signed memorandum amending Attachment No. 16a is to be included as part of the original Attachment No. 16a, which was provided previously. Refer to the attached signed amendment memorandum for more information.

REQUEST FOR PROPOSAL REFERENCE DOCUMENTS

Reference Documents to the original RFP Document that are not revised herein are still in effect for this contract.

1. Attached is an updated Reference Document No. 28 "Advance Utility Coordination Documents". This version contains the most current documents provided by and/or compiled through coordination with the Utility Agencies, including marked up plans from Hillsborough County Water Resources and Tampa Electric Company. The version you were previously issued is hereby deleted.

All other conditions of the subject contract remain unchanged.

If you are a **PROPOSAL HOLDER**, please acknowledge receipt of this Addendum on Page 1 of the Form 375-020-12 of your Proposal, and return with your bid.

If you have any questions regarding this information, please do not hesitate to contact Rich Nethercote at the same number as shown above, ext. 3885.

Attachments