



*Operates the statewide  
Turnpike System as  
part of the Florida  
Department of  
Transportation*

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## ADDENDUM NO. 1

**DATE:** January 30, 2014  
**TO:** PROPOSERS  
**FROM:** Richard M. Nethercote, Jr.  
District Contracts Administrator  
Florida's Turnpike Enterprise  
**SUBJECT:** Contract No.: E8N19  
Financial Project Nos.: 429350-1-52-01  
County: Hillsborough County  
Project Name: SR 589 (Veterans Expressway) Widening and  
Resurfacing from South of Gunn Hwy. to Sugarwood Mainline Toll  
Plaza.

Proposers and other interested parties are informed that the above referenced documents are hereby revised, changed and supplemented as set forth below:

### REQUEST FOR PROPOSAL DOCUMENT

Attached is a revised Request For Proposal (RFP) Document to replace the one you have currently. For your convenience, two versions are being provided: 1) Microsoft Word version with track changes showing what has changed from the original RFP Document issued; and 2) A .PDF version with all changes already incorporated. The .PDF version herein is the official RFP for this contract. The version you were previously issued is hereby deleted.

### REQUEST FOR PROPOSAL ATTACHMENTS

Attachments to the original RFP Document that are not revised herein are still in effect for this contract.

1. Attached is an updated Attachment No. 20 "Surface Finish Aesthetics Treatment Details". This version contains the signed "Approval Letter for Concrete Surface Finishes" and also was updated on sheet 7 of 7 to include surface finish requirements for noise walls. The version you were previously issued is hereby deleted.
2. Attached is an updated Attachment No. 18c "FAA/HCAA Permit". The document was not previously provided due to its pending status. The permit has been approved and is hereby included in this Addendum #1.
3. Attachment No. 17 "Pavement Survey and Evaluation Report" has been removed from the Attachments.

All other conditions of the subject contract remain unchanged.

If you are a **PROPOSAL HOLDER**, please acknowledge receipt of this Addendum on Page 1 of the Form 375-020-12 of your Proposal, and return with your bid.

If you have any questions regarding this information, please do not hesitate to contact Rich Nethercote at the same number as shown above, ext. 3885.

Attachments