# SIGN-IN SHEET

**FIN PROJECT NO(S).:** 435365-2-52-01
**CONTRACT NO.:** **E-6L13**
**COUNTY(IES):** MIAMI-DADE
**LETTING DATE/TIME:** SEPTEMBER 7, 2016 AT 11:00 A.M.
**LOCATION:** DISTRICT SIX MAIN BUILDING, PROCUREMENT CONFERENCE ROOM
1000 NORTHWEST 111TH AVENUE
MIAMI, FLORIDA 33172
**PROJECT DESCRIPTION:** DISTRICT SIX – ADAM LEIGH CANN BUILDING ENVELOPE WATER PROOFING PROJECT – PHASE 3

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resend link

| Contact Name | Company Name | Telephone # | E-mail address |
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