



## *Florida Department of Transportation*

RICK SCOTT  
GOVERNOR

719 S. Woodland Blvd.  
DeLand, FL 32720

ANANTH PRASAD, P.E.  
SECRETARY

November 7, 2012

### **ADDENDUM NO. 1**

To: PROSPECTIVE BIDDERS AND PLAN HOLDERS

FINANCIAL PROJECT NUMBER: 42268315201

CONTRACT NUMBER: E5R67

COUNTY: Volusia

DESCRIPTION: Intersection Improvements

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### **SUPPLEMENTAL SPECIFICATIONS PACKAGE NUMBER ONE**

The 2010 edition of the Florida Department of Transportation Standard Specifications and the original Specification package for the project, dated August 23, 2012, are revised to include the Supplemental Specification Package, 6 pages, dated October 30, 2012.

Please go to the online ordering website,  
<https://www3.dot.state.fl.us/ContractProposalProcessingOnlineOrdering/> to download this documentation titled E5R67Supplement1.

### **ADDITIONAL INFORMATION**

There is additional information available under "Other Documents".  
Please go to the online ordering website,  
<https://www3.dot.state.fl.us/ContractProposalProcessingOnlineOrdering/> to download this documentation titled E5R67OtherDocuments.

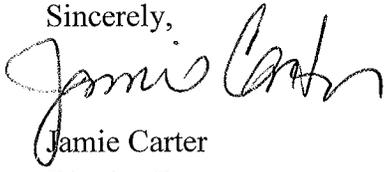
### **AMENDMENT NOTIFICATION**

If you are a BID DOCUMENT HOLDER for the subject project, please go to the Online Ordering Web Site at <https://www3.dot.state.fl.us/ContractProposalProcessingOnlineOrdering/> to download E5R67Amendment001 for this Bid Document from your Order History.

If you are a BID DOCUMENT HOLDER, please acknowledge receipt of this Addendum in Expedite Bid by opening the Acceptance of Bidding Acknowledgements folder and confirming your acknowledgement of Amendment and Addenda files. Failure to load all amendment files will cause the bid to be rejected.

Please sign the Addendum in the space provided and email, mail or fax back verifying receipt. If you have any further questions please contact Jamie Carter at (386) 943-5525 or by email at [jamie.carter@dot.state.fl.us](mailto:jamie.carter@dot.state.fl.us). Fax to: (386) 943-5405.

Sincerely,



Jamie Carter  
District Contracts  
District Five

Received by: \_\_\_\_\_

Company: \_\_\_\_\_

Date: \_\_\_\_\_