



Florida Department of Transportation

RICK SCOTT
GOVERNOR

1109 S. Marion Avenue
Lake City, Florida 32025-5874

ANANTH PRASAD P.E.
SECRETARY

March 30, 2012

To: Prospective Bidders

Addendum No.: 3, E2Q74, Financial Project # 41022817206

Asset Maintenance for all Rest Areas, Welcome Centers and Weigh Stations in District Two. The Contractor's area of responsibility will begin at the point of the deceleration lane taper entering the facility and end at the end of the acceleration lane taper exiting the facility.

The Criteria for Evaluation (page 16) of the Request for Proposal (RFP) has been revised. See attached document.

You must sign, date and fax a copy of this addendum back to me by close of business today to indicate receipt. The bidder is required to acknowledge the addendum in the space provided on the proposal.

All PROPOSAL HOLDERS must acknowledge receipt of this addendum on the first page of the Proposal Of form (# 375-020-56) in the space provided.

Company Name

Date

Signature

Thanks,

Patsy Elkins, CPPB
Contracts Coordinator
Phone: 386-758-3703
Fax: 386-758-3791

The following maximum attainable point values are established for scoring the technical proposal:

CRITERIA FOR EVALUATION	VALUE
1. Executive Summary	0.00
2. Administration Plan	20
a. Identification of Key Personnel	5
b. Contractor Experience	15
3. Management and Technical Plan	30
a. Permit Processing Plan	15
b. Customer Service Resolution Plan	15
4. Operation Plan	30
a. Incident Response Operations	15
b. Rest Area Maintenance Operations	15
5. Plan for Compliance with Standards	20
a. Compliance with current Department Procedures, FL Statutes and FL Administrative Code	10
b. Compliance with current Department Manuals, Guides and Handbooks	10
Max Technical Raw Score =	100

1. Executive Summary

The Proposer shall provide an Executive Summary to be written in non technical language to summarize the Proposer's overall capabilities and approaches for accomplishing the services specified herein. The Proposer is encouraged to limit the Executive Summary to no more than [5] pages.