



Florida Department of Transportation

RICK SCOTT
GOVERNOR

605 Suwannee Street
Tallahassee, FL 32399-0450

JIM BOXOLD
SECRETARY

April 17, 2015

ADDENDUM NO. 1

TO: PROSPECTIVE BIDDERS AND PLAN HOLDERS

PROPOSAL/CONTRACT ID: T1607

FINANCIAL PROJECT NUMBER(S): 432754 1 52 01

COUNTY(IES): Sarasota

PROJECT NAME(S): SR 45, From Venetian Dr. To N of Palm Dr.

BIDS TO BE RECEIVED: May 20, 2015

PLANS REVISION

Plan sheets of the subject project have been revised. Please go to the Online Ordering Web Site at <https://www3.dot.state.fl.us/ContractProposalProcessingOnlineOrdering/> to download the Plans Revision from your Order History. Please substitute these sheets for the like-numbered sheets in the Plans you now have.

SUPPLEMENTAL SPECIFICATIONS PACKAGE **NUMBER ONE**

The 2015 Edition of the Florida Department of Transportation Standard Specifications and the original Specifications Package for the project, dated March 4, 2015, are revised to include the Supplemental Specifications Package 5 page(s) dated April 2, 2015.

Please go to the Online Ordering Web Site at <https://www3.dot.state.fl.us/ContractProposalProcessingOnlineOrdering/> to download the Supplemental Specifications Package(s) for this project from your Order History.

Addendum
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AMENDMENT NOTIFICATION

If you are a BID DOCUMENT HOLDER for the subject project, please go to the Online Ordering Web Site at <https://www3.dot.state.fl.us/ContractProposalProcessingOnlineOrdering/> to download T1607Amendment001 for this Bid Document from your Order History.

If you are a BID DOCUMENT HOLDER, please acknowledge receipt of this Addendum in Expedite Bid by opening the Acceptance of Bidding Acknowledgements folder and confirming your acknowledgement of Amendment and Addenda files. Failure to load all amendment files will cause the bid to be rejected.

Sincerely,


K Juanita Moore, Manager
Contracts Administration Office

JM:cj

Attachment

DATE: 4/1/2015
TO: Project Review (CO-PROJREV)
FROM: Nicolas Leon, P.E., Project Manager

COPIES: DDE

SUBJECT: Revision Number 1 - Letting (mo./yr.) 05/15
Financial Project ID 432754-1-52-01 (Lead number only)
Proposal/Contract ID T1607

Federal Funds: No Yes Federal Aid No. _____

County Sarasota State Road No. 45

Mandatory Only: No Yes (*If Yes, Signatures Not Required.)

*Concurred by: Chris Smith Date: 4/2/15
Signature of Director of Transportation Development or Designee

I have reviewed for effects on the Specifications Package and a package revision is
is not required. *Approved By: _____ Date: 4/6/15
Signature of District Specifications Engineer

If FA Oversight, *Authorized By: _____ Date: _____
Print Name of FHWA Engineer

REVISIONS RECEIVED IN THE PROJECT REVIEW OFFICE WITHIN 15 WORK DAYS OF THE LETTING MUST BE APPROVED BY THE DISTRICT SECRETARY.

NO REVISIONS ALLOWED WITHIN 5 WORK DAYS OF THE LETTING WITHOUT APPROVAL.

*Approved By: _____ Date: _____
Signature of District Secretary

SUPPLEMENTAL SPECIFICATIONS PACKAGE NUMBER 1 (5 Pages).

REISSUED SPECIFICATIONS PACKAGE _____ (_____ Pages).

PLANS REVISION NUMBER 1 (5 Sheets):

CONTRACT TIME REVISED: No Yes (If yes, _____ Total Calendar Days)

DATE: 4/1/2015

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Financial Project ID 432754-1-52-01 (Lead number only)

Proposal/Contract ID T1607

PLANS REVISION NUMBER 1

<u>Sheet No(s).</u>	<u>Rev. Date</u>	<u>Description</u>
<u>1, S-1, B1-1</u>	<u>4/1/2015</u>	<u>Removed Federal Funds</u>
<u>2A</u>	<u>4/1/2015</u>	<u>Revised Signature Sheet</u>
<u>3</u>	<u>4/1/2015</u>	<u>Removed non-participating status for Litter Removal, Mowing and Initial Contingency Pay Items</u>

SUPPLEMENTAL SPECIFICATIONS PACKAGE NUMBER 1

<u>Sheet No(s).</u>	<u>Rev. Date</u>	<u>Description</u>
<u>2</u>	<u>4/2/15</u>	<u>Removed LEGAL REQUIREMENTS AND RESPONSIBILITY TO THE PUBLIC - COMPLIANCE WITH FHWA 1273</u>
<u>2</u>	<u>4/2/15</u>	<u>Removed LEGAL REQUIREMENTS AND RESPONSIBILITY TO THE PUBLIC - WAGE RATES FOR FEDERAL-AID PROJECTS</u>
<u>2</u>	<u>4/2/15</u>	<u>Included EQUAL EMPLOYMENT OPPORTUNITY REQUIREMENTS.</u>
<u>4</u>	<u>4/2/15</u>	<u>Include LEGAL REQUIREMENTS AND RESPONSIBILITY TO THE PUBLIC - PREFERENCE TO STATE RESIDENTS.</u>
<u>4</u>	<u>4/2/15</u>	<u>Remove LEGAL REQUIREMENTS AND RESPONSIBILITY TO THE PUBLIC - TITLE VI ASSURANCE - DOT1050.2, APPENDIX A.</u>

Summary of Quantities (TRNS*PORT)

Pay Item	Sheet No.	Add. / Del. / Rev.	Old Quantity	New Quantity